North Annian Malant Jany 23 " 1848

Your several letters were duly rice and our reply has not

been delayed from want of due consideration, but muinly for the remove that

We standy Knew what to say.

You ark of us aid for the cause of Association in sustaining the propa-Jandiel branch of the movement. If you shall ever fully Unow at What cost we have, in our inadequate way, Surtained ourselves as Realizationesto, and their indirectly at least, propagandity, our seening want want of enterest in your Cale will not be unchantally fudged.

When it is considered that we had not the advantage of any central in Hume, any directing mind or natural leader; and expensively in our domethe departments no one to whom we could look as authority; but arrendled a mars of prominenous, and as is proved, incongruous eliments; and with no system established, depending whom the inprompter impulse of the few who were willing to work and wait patient by furthe coming of order; and that our hope has been defined from your to year; and that the few who were willing or able to devote themselves to the common good, have alternated from one detail of severe, to another without intermersion there three years & a half, you may readily imagin that last eummer when for the buil time we have had anything like adequate borce in our domestic

deputrunts, a long arrear of unfalfelled family and personal obliga trong remained. Also that from the Combined influence of Exhausting labor and dutrative antagonism, a brief repose would not be unwel If therefore we do not at present join our efforts derectly with those who in Conlined Society are execting themselves faithfully and worthely to Surtain Propagation, you will not infer that we take no interest in the subject, nor that we are indifferent to the labors and successes of thou works are consecrating themselves to the work of spreading this Gorpel of leave and of all falmers. he hope get to rejoin with you in the entire self sustaining success of both the Propagation and Realization branches of this true Church of Humanity movement. With Sisterly affection we are happy to subscribe ourselong on behalf of the Ladis of the St. Am. Phoelary.

Gentrudi Lears To the Lading of the Boshow? derion of Arrocationing & Sunday Sunday and and and and the second of Sunday a hold , for may readely imagin that last dummer ; Min Anne 2 T. Parrony